

Greetings Families,

I can hardly believe that this is the last newsletter we are putting together for this school year! It has been a year of many happy times, some challenges, but always with a great spirit of collaboration and partnership.

Just a few updates for the upcoming month. We still have several end of year tests for our 3rd, 4th and 5th grade students. Please read communication from your child's teacher to know when those critical days are for attendance.

We have several tables of lost and found jackets on display in our hallway toward the cafeteria. Please remind your child to take a look at these items if they are missing anything.

Unclaimed items will be donated after the last day of school.

There will be many celebrations and activities throughout this month. If you are planning to visit the school in any capacity, PLEASE make sure you have completed the volunteer clearance form. You can access this at: https://stjohns.keepntrack.com/apply/

Finally, if you are wanting to submit your input for class placement next year, please submit your parent input form by May 10th. Paper copies of the form can be sent to the front office, or you can email to jces@stjohns.k12.fl.us

The form can be found on the JCES website: https://www-jce.stjohns.k12.fl.us/
Thank you so much for a fantastic first year together at JCE! I am so honored and blessed to work with such an amazing group of students, staff and families!

Wishing you all a lovely month of May.

Sincerely,
Dr. Reichenberg

From the Front Office:

School Access: As a reminder, in order to enter the school for any reason (class party, conference, volunteering, etc..) or attend a field trip, all visitors must be approved through St. Johns County School District. If you have not done so already, please make sure to fill out the attached form below ASAP. The approval is good for three years. Please share with your family members as grandparents many times like to participate in these types of events. This information is also posted on our website.

School Access Form



May 1st to 10th – Spring Book Fair

May 2- Parent Night Book Fair 3:30p-6:30p & Art Show

May 9 - PTO Spirit Night Cool Eddy's

May 14 - PTO Meeting 6:30p

May 15 - SAC Meeting 3:30p

May 16 - Senior Clap Out MUST RSVP! 1:30p

May 23 - 5th Promotion Ceremony 5:30p @ Creekside

May 24 - LAST DAY OF SCHOOL

FF APPRICATION RELAX, UNWIND AND TAKE A BREAK! **Julington Creek Elementary School**

Let us "LEI" it out for you! You're the best!

Our wonderful staff will enjoy coffee & Parlor Doughnuts in the staff lounge, 7:30-9am.

> Breakfast provided by Cup Runneth Over Cafe, Golden Dog Title & Trust, & 904 Home Group.

Our Teachers are SUN-SATIONAL! Please bring a flower in for your teacher to show how much you care.

May 6 - May 10 Because the Teachers

and Staff Here are

TIKI-RIFFIC

We Want to Say

For All That You Do!



Let's Taco 'bout how awesome you are! Staff will enjoy lunch, provided by the PTO, in the 4th grade pod at 2:30pm.

Thank you for making this year so sweet! Write a personal note to your teacher to express your thanks.



You're O-fish-ally the best teachers & staff! Please bring your teacher a gift or gift card to show your appreciation.

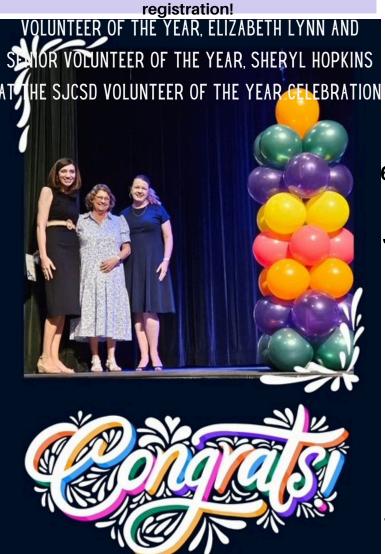


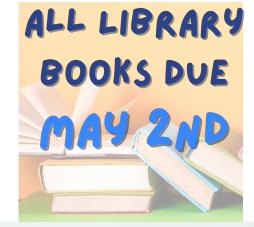
www.EducationalProducts.com/ShopPacks

Registration for the 2024-2025 school year is now open!

<u>Please visit the Registration</u> <u>page of our website</u>, then

click on the button in the top right corner that says
"Register A Student For School." Only students who
are NEW to JCE need to complete a new





If your student has medication in the clinic there is a sign up genius link below for you. Please sign up for a time to pick up meds during the last 3 days of school. Next year's forms will be placed on the clinic website in late May so that they can be completed over the summer and ready for next school year. All meds and treatments must be renewed and have new orders to be valid for the upcoming school year. Thank you!

Signup link here

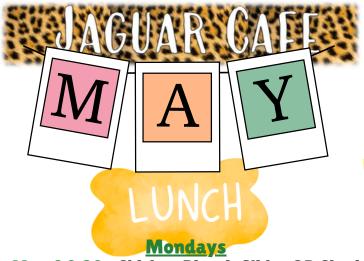
2024 SPMS BASKETBALL CAMP

Switzerland Point Middle School will be hosting its Annual Summer Basketball Camp for boys & girls ages 6 - 14. The camp will have three, one week sessions.

June 3-6, June 10-13 and June 24-27, 2024. This is a fun filled camp where "Teaching Never Stops". Do not be left out of this year's camp because the camp fills up fast. Click here for the LINK. Students may sign-up for more than one session of basketball camp. Questions/concerns, please call or email Coach Singleton at Terrance.singleton@stjohns.k12.fl.us at 287-2626 or 547-8650

MARCH JAGUAR OF GOOD CHARACTER AWARD WINNERS





May 6 & 20- Chicken Biscuit Slider OR Cinni French Toast with syrup, Tator Tots & 2 choices of fruit

May 13 - Chicken Nuggets with Bread Stick or Pepperoni Calzone with Marinara Sauce and Green Beans.

Tuesdays

May 7 & 21- Penne Pasta with Meatballs & Marinara w/Green Beans & 2 choices of fruit

May 14- Mac & Cheese OR Hot Dog, Baked Beans & fresh veggie, 2 choices of fruit

<u>Wednesdays</u>

May 1815 - BBQ Chicken Quesadilla OR Grilled Cheese Sandwich, Sweet Potato Fries & fresh veggie, 2 choices of fruit May 8 & 22 - Chicken Patty Sandwich OR

May 8 & 22 - Chicken Patty Sandwich OR Pepperoni Calzone w/marinara, Sweet Potato Fries, 2 choices of fruit

Thursdays

Cheese Pizza or Mini Corn Dogs & steamed broccoli, 2 choices of fruit

Fridays

Cheeseburger or Max Cheese Sticks with marinara sauce, Fries & Fresh Veggie, 2 choices of fruit



BREAKFAST POCKET OR TOAST & CEREAL

TUESDAY

EGGSTRAVAGANZA WITH TOAST OR TOAST & CEREAL

CINNI FRENCH TOAST WITH SYRUP OR TOAST & CEREAL THURSDAY

BISCUIT WITH EGG & CHEESE OR TOAST & CEREAL

JIMMY DEAN EGG & CHEESE BISCUIT OR TOAST & CEREAL

ALL BREAKFAST COME WITH CHOICE OF 1 OR 2 FRUITS AND CHOICE OF WHITE OR CHOCOLATE MILK.

IMPORTANT

Students' cafeteria account balances will follow them into the next school year. If a balance is owed at the close of the school year, it will still be due at the start of the new school year, including rising 6th graders. Positive and negative account balances follow the student throughout the county.

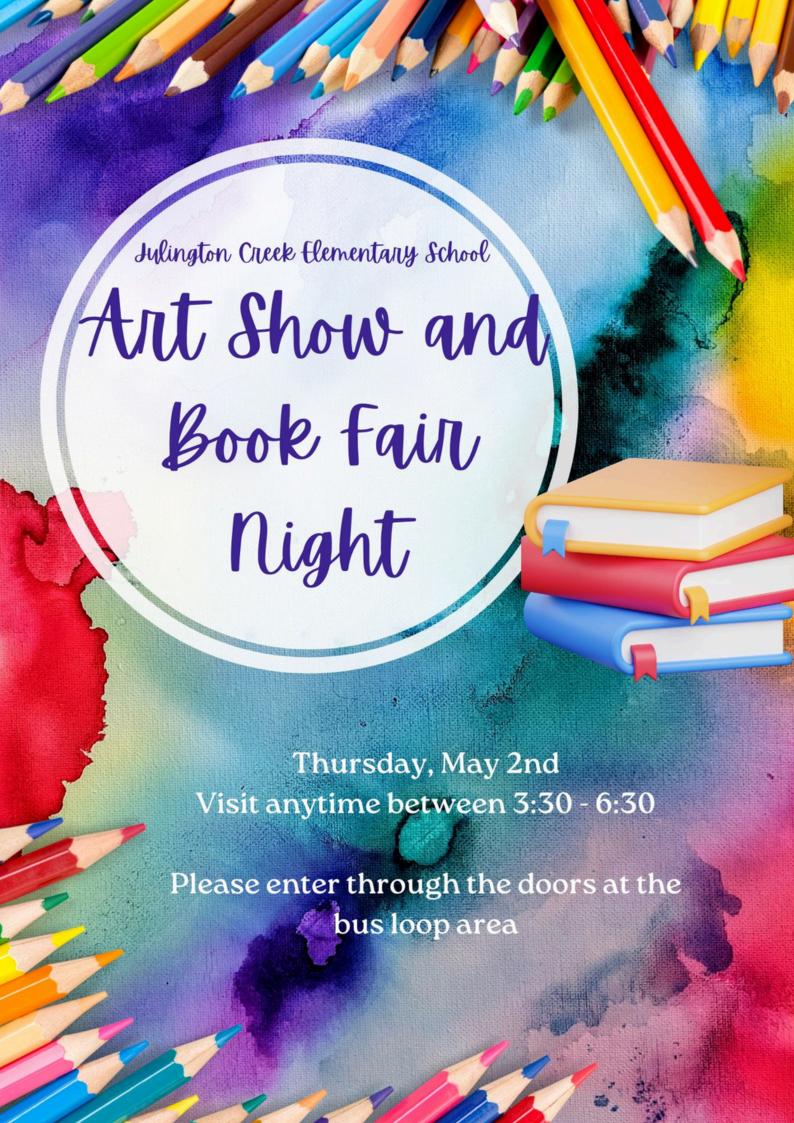
If a student is moving outside the district, they need to get in touch via email to

Jessica.McQuaig@stjohns.k12.fl.us in the food service department with the district. They need to provide a physical address so that a check may be cut and sent to the guardian. All requests must be in written form.

NOTES FROM THE FRONT OFFICE!

- Please allow plenty of time when coming to check out your student early. For safety reasons, students are not called to the front office for early check out until the parent has arrived at the school. Always remember to bring your driver license.
- If you have a last minute transportation change please communicate that to the Front Office no later than 2:15 (1:15 on Wednesdays). You can email these changes to our front desk at JCES@stjohns.k12.fl.us
- Early student checkouts must be done by 2:15 (1:15 on Wednesdays).
- Always remember to bring your driver's license when checking your child out early or to enter the school.
- Please note the new email address for our front desk JCES@stjohns.k12.fl.us

MENU SUBJECT TO CHANGE WITHOUT NOTICE



Graduating High School Seniors!

JULINGTON CREEK ELEMENTARY

SENIOR CLAP OUT



THURSDAY, MAY 16, 2024

@1:30 P.M

CALLING ALL FORMER JCE JAGUARS.... WE ARE SO PROUD OF YOU! PLEASE JOIN US TO CELEBRATE AND WALK THE HALLS OF JCE ONE LAST TIME. BE SURE TO WEAR YOUR CAP AND GOWN. YOU MUST RSVP AND BRING YOUR ID (SCHOOL OR STATE)

RSVP HERE!!





JAGUAR TRACKS

PTO NEWSLETTER



MAY 2024

PTO CALENDAR

MAY 6-10 Staff Appreciation Week MAY 9 Spirit Day at Cool Eddy's 1 PM - 9 PM

MAY 14 PTO Meeting | 6:30 PM **MAY 21 Deadline for School Supply Kits**



We'd love to talk to you!

Please email Elizabeth at JCElemPTO@gmail.com for more information about committee chair roles!

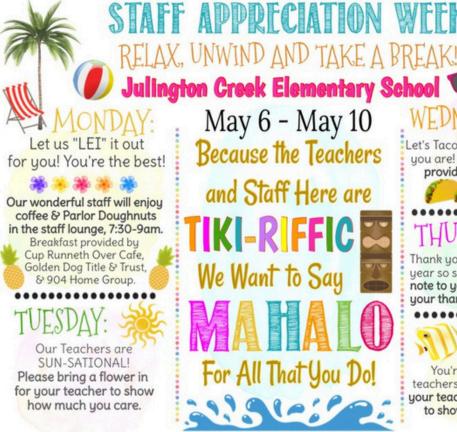
THANK YOU!

had--and it wouldn't be possible without YOU!

Thank you to our members, Jaguar staff, community partners and school families for your time & support throughout this school year. Wishing you and your family a fun and relaxing summer!

Love.

your PTO Executive Board



Let's Taco 'bout how awesome you are! Staff will enjoy lunch, provided by the PTO, in the 4th grade pod at 2:30pm. Thank you for making this year so sweet! Write a personal note to your teacher to express uour thanks. You're O-fish-ally the best teachers & staff! Please bring your teacher a gift or gift card to show your appreciation.







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- Delivered Before the First Day of School
- Save Time & Money

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ANNUAL MEETING

Tuesday, May 14 6:30 PM | JCE Cafeteria Hope to see you there!







JAGUAR TRACKS

THANK YOU TO OUR 2023-2024 LEGENDARY & ULTIMATE COMMUNITY PARTNERS!







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