

MAY 2023

# THE JULINGTON CREEK JAG JOURNAL



## PRINCIPAL'S CORNER

*Dear Families,*

*It is unbelievable that we have started to plan the closing of our 22-23 school year. As we begin to close the school year, it is always fun to take a quick look back at our amazing year. We started the school year with our traditional and very popular Welcome Back Bingo sponsored by PTO. We continued with the Turkey Trot, celebrated JCE's 50th, blessed many children with holiday gifts through our Angel Tree, enjoyed the most adorable Kindie winter holiday recital, celebrated Literacy Week, appreciated our staff with beautiful hearts posted in our hallways, showcased very talented students through the JCE Variety Show, and participated in thousands of Acts of Kindness. Hooray!!! We do have two more activities planned in addition to individual classrooms' celebrations at the end of the school year. 5th grade Promotion Ceremony will take place at Creekside High School. We will also be hosting Book Fair & Art Show Night on May 3rd. More information will be coming home soon.*

*On a different note, parent input forms for the 2023-24 school year will be emailed to all of you towards the end of May. Please take this opportunity to share your input in 1st-5th grade placements. It is important that we hear from you as you know your child best.*

*As summer approaches, enjoy family and friends, read great books, and be on the lookout for a summer mini newsletter updating everyone on the 2023-24 school year events.*

*See you soon....*

*Mrs. Jeanette Murphy*

## CALENDAR

May 3 - Art Show and Book Fair Parent Night 3:00pm-6:30pm

May 3-12 - Book Fair

May 16 - PTO General Meeting 6:00 pm

May 24 - 5th Grade Promotion Ceremony at Creekside High School - 5:30pm

May 25 - Last Day of School!

### From the Front Office:

**Lunch Patio Closed:** Our lunch patio will be closed starting May 15th through the rest of the school year for end-of-year student use. If you would like to have lunch with your student after May 12th, you may check out your student for lunch. Thank you!

**Student Check Out:** For safety reasons, students will not be called to the front office to be checked out early until the parent has arrived to pick them up.



WELCOME

### Registration for the 2023-2024 school year is now open!

Please visit the Registration page of our website, then click on the button in the top right corner that says "Register A Student For School." **Only students who are new to JCE need to complete a new registration!**

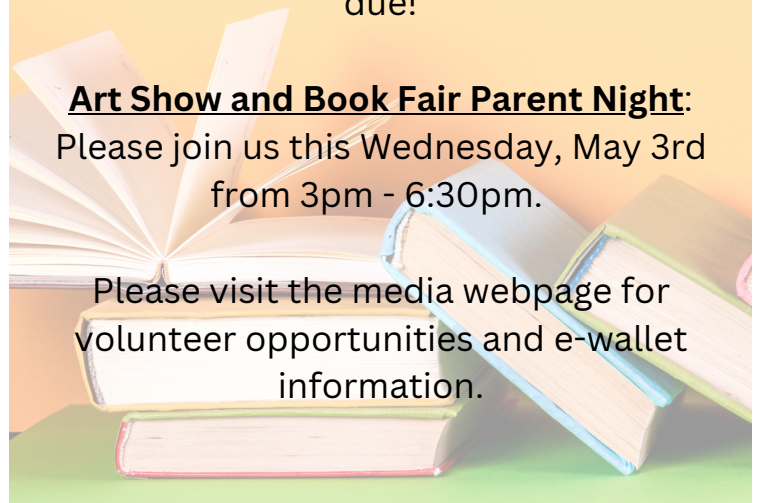
### *Media Center News*

**Books Due Date:** All library books are now due!

### **Art Show and Book Fair Parent Night:**

Please join us this Wednesday, May 3rd from 3pm - 6:30pm.

Please visit the media webpage for volunteer opportunities and e-wallet information.



# FIRST COAST

## Honda Dealers

[www.FirstCoastHondaDealers.com](http://www.FirstCoastHondaDealers.com)





# LUNCH MENU

## May Menu

### *Mondays*

1st & 15th: Chicken Nuggets w/ Garlic Stick or  
Pepperoni Calzone w/ Marinara Sauce  
8th & 22nd: Chicken Slider Biscuit or French  
Toast

### *Tuesdays*

2nd & 16th: Hot Dog on a Bun or Mac & Cheese  
9th & 23rd: Pasta w/Marinara or Pasta w/  
Meatballs and Marinara

### *Wednesdays*

3rd & 17th: Chicken Patty  
10th & 24th: Grilled Cheese or Chicken Patty  
Papa Johns Pizza (a la carte) \$2.50 per slice

### *Thursdays*

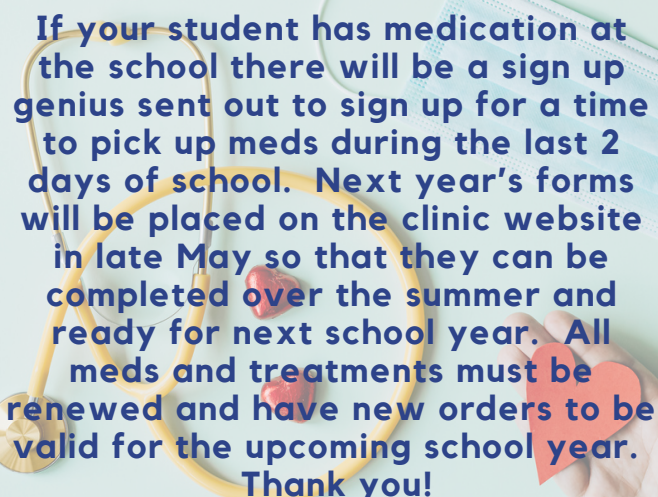
Mini Corn Dogs  
Cheese Pizza

### *Fridays*

Cheeseburger  
Max Cheese Sticks

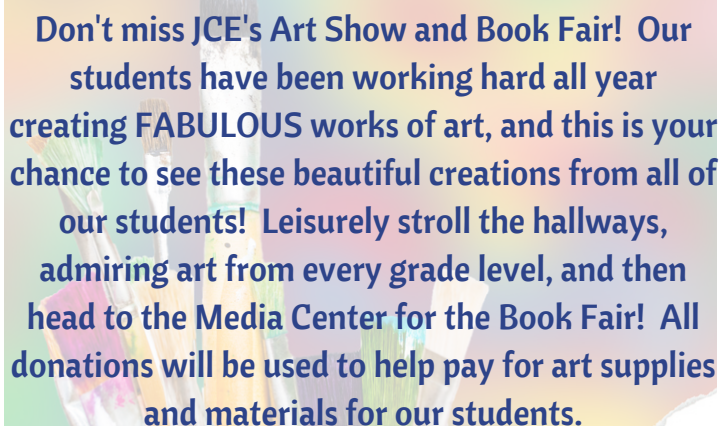
Managing your student's account can be easy by using  
Paypams.com. If you wish to have restrictions on your  
student's account, please email the cafeteria manager.

*Please contact Teresa Butrimas, JCE Cafe Manager, at 547-  
8000, if you have any cafeteria-related questions.*



If your student has medication at the school there will be a sign up genius sent out to sign up for a time to pick up meds during the last 2 days of school. Next year's forms will be placed on the clinic website in late May so that they can be completed over the summer and ready for next school year. All meds and treatments must be renewed and have new orders to be valid for the upcoming school year. Thank you!

## Art Show and Book Fair Wednesday, May 3rd 3:00 pm - 6:30 pm



Don't miss JCE's Art Show and Book Fair! Our students have been working hard all year creating FABULOUS works of art, and this is your chance to see these beautiful creations from all of our students! Leisurely stroll the hallways, admiring art from every grade level, and then head to the Media Center for the Book Fair! All donations will be used to help pay for art supplies and materials for our students.

*Cash donations at the door are greatly appreciated.*  
*Suggested donation: \$1 per person*



## 2023- 2024 Julington Creek Elementary Media Advisory Committee Interest Survey Open Now

If you're interested in being on next year's Media Advisory Committee, please fill out the interest survey on the Media Center webpage before August 30<sup>th</sup>, 2023.



Media Advisory  
Committee



# JAGUAR TRACKS

PTO NEWSLETTER



MAY 2023

## PTO CALENDAR

May 3  
Spirit Night w/ Papa Johns

May 9  
5th Grade Congrats Sign  
Pickup

May 16  
Annual Meeting  
@JCP Rec Center

May 18  
Spirit Night w/Jeremiahs

May 30  
Supply Kit Main Sale  
Deadline

June 19  
Supply Kit Extended Sale  
Deadline



## PTO EXECUTIVE BOARD

Want to be a part of even more at Julington Creek Elementary? Join the JCE PTO Executive Board for the 2023 - 2024 School Year! Reach out to any current executive team member or email us at [jcelempto@gmail.com](mailto:jcelempto@gmail.com) if you are interested. All nominations must be received by May 2nd!

### Jaguar Challenge

RAISE CRAZE™  
FUNDRAISING THROUGH KINDNESS

## WAY TO GO JAGUARS!

### WE COMPLETED 3360 ACTS OF KINDNESS AND RAISED \$56,944!!

Thank you our AMAZING planning committee for putting together a fun and successful Jaguar Challenge!

## GET INVOLVED

Join us for the last PTO meeting on May 16, 2023  
6:00 @ the JCP Rec Center



Julington Creek Elementary

## ICE NIGHT

WHERE: JEREMIAH'S ICE of Durbin  
1185 St. Johns Parkway St. Johns FL, 32259

WHEN: May 18th, 2023

BE SURE TO MENTION OUR ORGANIZATION SO  
THAT WE CAN RECEIVE 20% OF YOUR PURCHASES!



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- 100 GATEWAY CIRCLE
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JULINGTONPTO



# Thank you!

Wow! What a year! The Executive Board would like to say thank you to the numerous volunteers who helped pull off a record number of events and programs this school year. And, thank you to our amazing Jaguar families, teachers and staff for your continued support! Have a GREAT SUMMER!

Brandie Andreoli, Lashawn Li, Lynn Bestafka & Elizabeth Lynn

STAY  
INFORMED



[www.jcepto.com](http://www.jcepto.com)



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## **JULINGTON CREEK ELEMENTARY**

### **2023-2024 School Supply Sale**

*Save Over 40% on Supplies Compared to Other Online Retailers*

**Online Ordering Only**

Grade Level 2023-2024	Cost
Kindergarten	Boys - \$83 Girls - \$81
1st	Boys - \$92 Girls - \$93
2nd	Boys - \$68 Girls - \$66
3rd	Boys - \$74 Girls - \$70
4th	Boys - \$88 Girls - \$87
5th	Boys - \$82 Girls - \$81

### **Order Securely Online**

**Starting Now through May 30th**

1. Go to [www.educationalproducts.com/shoppacks](http://www.educationalproducts.com/shoppacks)
2. Enter the school ID, JUL006 (3 letters/3 numbers)
3. Follow the directions to complete your order.
4. Keep your online confirmation as your receipt.

**Orders will be charged tax at checkout.**

**The kits will be delivered to the classrooms before the first day of school.**

**For questions, please contact**

Brandie Andreoli at [jcelempo@gmail.com](mailto:jcelempo@gmail.com)



**Scan QR code and Order Today!**

# JAGUAR TRACKS



## THANK YOU TO OUR 2022-2023 LEGENDARY & ULTIMATE COMMUNITY PARTNERS!



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Become a JCE  
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[HTTPS://2022-2023-JCE-  
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June 19-23, 26-30



Open to 6-14 year olds

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<https://www.beatpac.com/2023registration>

For more information email [contact@beatpac.com](mailto:contact@beatpac.com)



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For more information, contact us :  
[Catherine.Beam@stjohns.k12.fl.us](mailto:Catherine.Beam@stjohns.k12.fl.us)  
[www-mms.stjohns.k12.fl.us/sjcca](http://www-mms.stjohns.k12.fl.us/sjcca)

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