

MARCH 2021

# THE JULINGTON CREEK JAG JOURNAL



Registration for the 2021-2022 school year is now open! Please visit the Registration page of our website, then



click on the button in the top right corner that says "Register My Student For 2021-2022." Only students who are new to JCE need to complete a new registration!

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## PRINCIPAL'S CORNER

Hello JCE Families

Spring is almost here!! We have had quite a bit of cold weather (at least for us native Floridians). Looking forward to some sunny and warmer days.

What's happening at JCE? We have lots to report. Our JCE PTO team has been working hard on the Dance Fit Fundraiser. The big day is March 4th!! Mrs. Isabelle and kindergarten teachers have been getting our little kindie students ready for their spring recital. Dates will be going home soon. The recital will be recorded and sent to families as a YouTube video. Our monthly SAC meeting will be held March 9th at 3:30. Everyone is welcome to attend in person or virtually. Please contact Alice Larson [alice.larson@stjohns.k12.fl.us](mailto:alice.larson@stjohns.k12.fl.us) if you would like to attend virtually.

We are only a couple of weeks away from Spring Break. Our students have been working very hard all year. They are looking forward to a nice break and an opportunity to make memories with their families. If not traveling this year, plan a beach day or a cozy indoor movie. They will love it!!!

As always, thank you for your continued support.

*Jeanette Murphy, Principal*

# CALENDAR

Mar. 4 - PTO DanceFit!

Mar. 4 & 5 - Spring Pictures

Mar. 9 - SAC Meeting 3:30 pm

Mar. 17, 18, & 19 - Spring Break

Mar. 22 - Classes Resume

Apr. 2 - School Closed

Check the calendar on our school website for Resource and WOW dates.

Spring Pictures are March 4 & 5  
Only students who have ordered pictures, or haven't had a yearbook picture taken yet, will have their pictures taken. Please make sure your student has their completed order, or proof of an online order, on picture day.



ATTENTION ALL 5TH GRADERS!

Application directions for the summer Marine Science Program were passed out to 5th grade students by science teachers during the week of February 10th. Please visit the [Marine Science website](#) for more information.

## Local COVID-19 Testing Sites

- Regency Square Mall - SEARS
- Flagler Health/St. Johns County Testing Site at 3111 Agricultural Center Drive - (904)819-3035
- AVECINA Medical
- CareSpot at Durbin Park
- CVS Pharmacy on Racetrack Rd.
- Ascension St. Vincent's Health Center on CR210



### **JCE's 2021 Virtual Variety Show!**

**When: Fri., April 30th**

**Time: 7:00 - 8:00 P.M.**

- **The performance will be streamed to JCE's parents.**
- **Each act will need to be videotaped, and will be judged.**
- **Students who wish to try out may get a form from Mrs. Isabelle that lists the tryout guidelines, including acceptable videotape formats, and the deadline for submitting a video. The form may also be found on JCE's homepage.**

**Best wishes to all who tryout!**



**Monday, Mar. 1, 15, 29**

Cheesy Chicken Quesadilla Max  
Chicken Nuggets

**Tuesday, Mar. 2, 16, 30**

Loaded BBQ Fries  
Chicken Sandwich

**Wednesday, Mar. 3, 31**

Chicken Nuggets  
Max Cheese Sticks

**Thursday, Mar. 4, Apr. 1**

Hot Dog  
Cheese Pizza

**Friday, Mar. 5, Apr. 2**

Cheeseburger  
Cheese Calzonette

**Monday, Mar. 8, 22**

Chicken Nuggets  
Nacho Lil' Bites

**Tuesday, Mar. 9, 23**

Mini Corn Dogs  
Cheese Pizza

**Wednesday, Mar. 10, 24**

Chicken Nuggets  
Homestyle Mac n Cheese

**Thursday, Mar. 11, 25**

Pasta & Meatballs  
Chicken Sandwich

**Friday, Mar. 12, 26**

Hot Dog  
Cheeseburger

Please contact Teresa Butrimas,  
JCE Cafe Manager, at 547-8000,  
if you have any cafeteria-related questions.



# Florida HEALTH

## Important Dept. of Health COVID-19 Information

To reach the DOH call (904)506-6081, select Option 8, then press 1. Call the DOH for any of the following reasons:

- School clearance
- For general reporting, such as positive COVID-19 family members, self reporting close contacts, etc.
- For questions regarding early release from quarantine
- The COVID-19 Messaging Team will assist with these and any other questions

The DOH determines the length of quarantine and when students can be released to return to school.

## The STEM Lab would love your old toys!

*Spring Cleaning?* Do you have toys that are still in great condition but your child does not play with anymore? The JCE STEM lab would LOVE to have them. Any kind of building blocks, Legos ( all kinds), Marbles, Hot Wheels, Floor Puzzles, etc..... You can drop off all donations in the JCE front office. Please email Mrs. Pierce at [Lara.Pierce@stjohns.k12.fl.us](mailto:Lara.Pierce@stjohns.k12.fl.us) if you have any questions. Thank you!



# MARCH 2021

## PTO NEWSLETTER



@JulingtonCreekElementaryPto

### UPCOMING EVENTS

2/26 - 3/4: DanceFit Challenge  
 3/17 - 3/19: Spring Break  
 3/29: Executive Committee Info Session

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## JAGUAR DANCEFIT CHALLENGE

Help us reach our goal of \$35,000 for teacher and student support!

Event date: 3/4  
 Students should wear their class shirts!  
 Students will complete the event with their class during the day.

Teachers will earn 10% of the class pledges to put back into their classroom!

### 2/26 - 3/4

Register and DONATE at [FUNRUN.COM](http://FUNRUN.COM)

\$35K MAGIC SHOW FOR TOP 2 STUDENTS IN EACH GRADE

\$30K MOVIE DURING LUNCH

\$25K POPSICLE DAY

\$20K PAJAMA DAY

\$15K HAT DAY

\$10K SILLY SOCK DAY

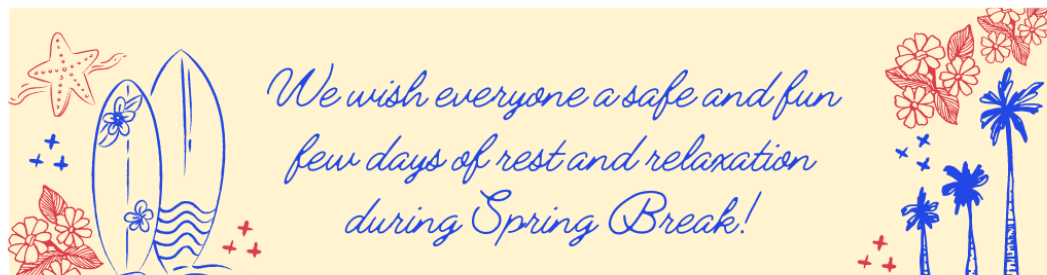
\$5K SILLY GLASSES DAY

## ARE YOU INTERESTED IN JOINING THE PTO EXECUTIVE COMMITTEE FOR THE 2021-2022 SCHOOL YEAR?

Join us for an information session on MARCH 29th at 7:00 pm via ZOOM to learn more about each position and ask questions!

Nominations for the executive committee will be done during the general assembly meeting on APRIL 13th at 7:00 pm.

\*\*\*You must be a PTO member by 12 pm, April 13th to be nominated for a position\*\*\*



# GET INVOLVED!

Join us for the next virtual PTO meeting on April 13th at 7:00 pm